

GOVERNMENT OF JAMMU AND KASHMIR  
TOURISM DEPARTMENT  
Civil Secretariat, Jammu.

\*\*\*\*\*

**NOTIFICATION**

Jammu the 31st Day of December, 2021

S.O. 443 :- In exercise of the powers conferred by sub-section (3) of section 3 of Jammu and Kashmir Development Act, 1970, the Government on the request of Corp Commander hereby declare land measuring 1034 Kanals and 06 Marlas situated at Gulmarg as detailed in Annexure "A" to this notification and land measuring 244 Kanals and 09 Marlas situated at Sonmarg as detailed in Annexure "B" to this notification as "Strategic Areas" for operational and training requirements of Armed Forces subject to the following conditions, that:-

- I. Corp Commander shall ensure strict adherence to the environment related laws to prevent any environmental hazard.
- II. Corp Commander shall ensure that no other applicable law in force in the Union Territory of Jammu and Kashmir is observed in breach.
- III. Corp Commander shall ensure that the Order(s), if any, passed by any Hon'ble Court/ Tribunal in this regard, are strictly adhered to.

**By order of the Government of J&K.**

Sd/-  
Secretary to the Government,  
Tourism Department.

No.UO/TSM/TDA/97/2021(89658)

Dated: 31.12.2021

Copy to:

1. All Financial Commissioners, J&K,
2. Director General of Police, J&K.
3. All Principal Secretaries to the Government, J&K.
4. Principal Secretary to the Lieutenant Governor, J&K.
5. Joint Secretary (J&K), Ministry of Home Affairs, Government of India.
6. All Commissioner/ Secretaries to the Government, J&K.
7. Chief Electoral Officer, J&K.
8. Chairperson, J&K Special Tribunal, J&K.
9. Director Information, J&K.
10. Director, Tourism Kashmir/ Jammu.
11. All Deputy Commissioners.
12. Chief Executive Officer, Sonmarg/ Gulmarg.

(Phoola Raina)  
Under Secretary to the Government,  
Tourism Department.

**ANNEXURE "A" to S.O. No. \_\_\_\_\_ Dated \_\_\_ December 2021**

S.No	Authorised		
	Survey No.	Area	
		Kanal	Marla
1	182	11	04
2	35 Min	01	09
3	123	00	01
4	147 Min	28	00
5	149	02	07
6	150	16	15
7	151	00	03
8	152	06	00
9	153	00	01
10	154	00	01
11	155	01	09
12	156	09	11
13	157	05	03
14	158	05	09
15	159	00	01
16	160	00	01
17	161	00	01
18	162	00	12
19	163	00	01
20	164	00	01
21	168	00	10
22	169	05	11
23	174	00	02
24	177 Min	00	10
25	178 Min	01	11
26	180	00	01
27	181	12	07
28	183	01	05
29	184	00	11
30	185	00	07
31	186	12	16
32	187	00	01
33	188	00	01
34	189	96	10
35	190	09	11
36	191	08	12
37	193	06	13
38	194 Min	25	14
39	199 Min	12	16
40	203 Min	01	02
41	873/250	07	16
42	874/250	03	16
43	875/250	00	10
44	876/250	02	18
45	878/250	00	01
46	119 Min	80	00
47	124 Min	13	14
48	250 Min	39	10
49	124 Min	16	16
50	35 Min	04	00

*Handwritten signature*

51	50 Min	16	00
52	90 Min	02	18
53	91	03	04
54	92	31	15
55	93	03	16
56	94 Min	01	08
57	95	10	10
58	101	02	06
59	102	19	02
60	103	00	12
61	104	00	17
62	105	00	02
63	106	07	08
64	107	00	01
65	108	19	12
66	109	10	03
67	110	33	11
68	111	03	07
69	112	02	07
70	113	02	03
71	114	00	03
72	115	00	01
73	116	00	01
74	117	12	10
75	118	01	12
76	125	11	01
77	126	17	08
78	127	04	00
79	128	00	13
80	129	00	01
81	130	00	01
82	131	00	01
83	132	00	01
84	133	11	00
85	134	06	12
86	135	13	04
87	136	07	04
88	137	02	07
89	138	00	01
90	139	14	17
91	140	12	09
92	141	27	11
93	142 Min	83	17

*Handwritten signature*

94	1116/142	00	11
95	143	00	01
96	144	00	01
97	145	10	10
98	146	00	14
99	1075/146	12	00
100	147 Min	147	07
101	148	00	01
102	853/110	00	01
103	864/110	02	08
104	865/145	00	02
105	866/147	00	01
106	867/142	00	11
107	868/142	03	07
108	869/142	00	01
109	870/142	00	04
110	871/142	00	16
111	872/119	00	11
112	189 Min	03	00
	<b>Total Land</b>	<b>1034 Kanals</b>	<b>6 Marlas</b>

**(Phoola Raina)**

Under Secretary to the Government,  
Tourism Department.

**ANNEXURE "B" to S.O. No. \_\_\_ Dated \_\_\_ December 2021**

S.No	Survey No.	Quantum of Land	
		Kanal	Marla
1	322min	03	00
2	322min	05	03
3	321	13	11
4	322min	04	00
5	322min	03	00
6	323min	14	09
7	323min	10	00
8	324	23	19
9	324min	02	00
10	325	05	13
11	326	10	06
12	333	03	13
13	334	13	17
14	335	06	15
15	336	19	11
16	337	26	06
17	340min	33	13
18	341min	13	17
19	342	28	09
20	343	10	19
21	503/481	14	13
22	507/481	03	08
23	338	07	05
24	339	16	04
25	340min	10	00
26	480min	04	00
27	480	29	07
28	520/481	02	10
29	550/481	05	16
30	551/481	01	18
31	542/481	06	18
	<b>Total land</b>	<b>244 Kanals</b>	<b>09 Marlas</b>

*Phool*

**(Phoola Raina)**

Under Secretary to the Government,  
Tourism Department.