

GOVERNMENT OF JAMMU AND KASHMIR
DEPARTMENT OF LAW, JUSTICE AND PARLIAMENTARY AFFAIRS
(Power Section) Civil Secretariat
Srinagar/Jammu

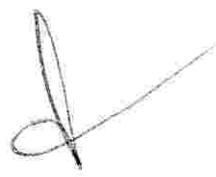
Notification

Jammu, the 9th of September, 2025

S.O 224 .- In exercise of the powers conferred under sub-section (1) of Section 14 of the Bharatiya Nagarik Suraksha Sanhita, 2023, the Government hereby appoint the following officers to be the Executive Magistrates, who shall exercise all the powers of an Executive Magistrate within their respective territorial jurisdictions of Kashmir Division.

S.No.	Name of the Officer Ms./Mr.	Designation	Territorial Jurisdiction
1.	Dr. Owais Ahmed	Director	Kashmir Division
2.	Shaheena Khan	Joint Director	Kashmir Division
3.	Mohammad Rafeeq Bhat	Deputy Director	Kashmir Division
4.	Arjumand Yaqoob	Deputy Director	Kashmir Division
5.	Shohab Latief	Assistant Director	District, Srinagar (North & South)
6.	Mohammad Yousuf Ganie	Assistant Director	District Budgam
7.	Tajamul Yousuf	Assistant Director	District (s) Pulwama & Shopian
8.	Mohammad Irfan	Assistant Director	District Kupwara
9.	Bilal Hassan Najar	Assistant Director	District Ganderbal
10.	Naseer Ahmad Baba	Assistant Director	District Bandipora
11.	Iftikhar Ahmad Khan	l/c Assistant Director	District (s) Anantnag & Kulgam.

By Order of the Government of Jammu and Kashmir.

09/09/2025

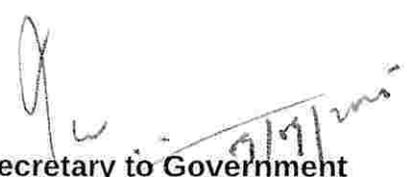
**Sd/-
(Achal Sethi)
Secretary to Government**

No. LAW- Powr/5/2025-10

Dated: - 09 - 09 - 2025

Copy to the:- .

1. Joint Secretary (J&K), Ministry of Home Affairs, Government of India.
2. Commissioner/Secretary to Government, Department of Food Civil Supplies & Consumer Affairs.
3. Divisional Commissioner, Kashmir.
4. Director, Food Civil Supplies & Consumer Affairs Department, Kashmir.
5. General Manager, Government Press, Jammu for publication in an extra ordinary issue of the Government Gazette.
6. Concerned Officers
7. S.O. section, Department of Law, Justice and Parliamentary Affairs. (W.7.S.C).
8. Incharge Website section


**Additional Secretary to Government
Department of Law, Justice & PA**

