

**GOVERNMENT OF JAMMU AND KASHMIR**  
**GENERAL ADMINISTRATION DEPARTMENT**  
**Civil Secretariat, Jammu/Srinagar**

**Notification**  
**Srinagar, the 10<sup>th</sup> of August, 2022.**

**S.O.370.-** In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India, the Lieutenant Governor of the Union Territory of Jammu and Kashmir is pleased to direct that there shall be no oral test/interview for the posts detailed as Annexure-A to this notification and the selection for all such posts shall be made on the basis of written test only, with the further stipulation that trade test/skill test wherever prescribed shall continue to be held as per the relevant recruitment rules.

By order of the Lieutenant Governor.



(Manoj Kumar Dwivedi) IAS  
**Principal Secretary to the Government**

No.:GAD-MTGORBIV/105/2022-09-GAD

Dated:10.08.2022

Copy to:

1. All Financial Commissioners.
2. Director General of Police, J&K.
3. Principal Secretary to the Lieutenant Governor, J&K.
4. All Principal Secretaries to the Government.
5. All Commissioner/Secretaries to the Government.
6. Chief Electoral Officer, J&K.
7. Director, Anti Corruption Bureau, J&K.
8. Director General, J&K IMPARD.
9. Divisional Commissioner, Kashmir/Jammu.
10. Chairperson, J&K Special Tribunal.
11. All Deputy Commissioners.
12. All Heads of Departments/Managing Directors/Secretary, Advisory Boards.
13. Director, Information, J&K.
14. Secretary, Academy of Art, Culture and Languages.
15. Director, Archives, Archaeology and Museums, J&K.

16. Registrar General, J&K High Court, Jammu.
17. Secretary, J&K PSC/SSB/BoPEE.
18. General Manager, Government Press, Srinagar/Jammu.
19. Private Secretary to the Chief Secretary, J&K.
20. Private Secretary to Advisor (B) to the Hon'ble Lieutenant Governor.
21. Private Secretary to Principal Secretary to the Government, General Administration Department.
22. I/C Website, GAD.

A handwritten signature in black ink, appearing to be 'D. Singh', written over a horizontal line.

**Annexure-A to Notification S.O. No. 370, dated 10.08.2022**

<b>S. No.</b>	<b>Department</b>	<b>Name of the Post</b>	<b>Pay Level</b>	<b>Nature of Post</b>
<b>1.</b>	Transport Department	Motor Vehicle Inspector	Level-6D (35800-113200)	Technical
		Junior Stenographer	Level-6B (35600-112800)	Ministerial
<b>2 .</b>	Tourism Department	Junior Stenographer	Level-6B (35600-112800)	Ministerial
<b>3 .</b>	Department of Law, Justice and Parliamentary Affairs	Junior Stenographer	Level-6B (35600-112800)	Ministerial
		Library Assistant	Level-6 (35400-112400)	Ministerial
<b>4 .</b>	Animal/ Sheep Husbandry & Fisheries Department	Inspector Fisheries/ Farm Manager/ Equivalent	Level-6E (35900-113500)	Executive
		Fisheries Development Assistant/ Surveyor Fisheries/ Equivalent	Level-6 (35400-112400)	Ministerial/ Technical
		Refrigerator Mechanic	Level-6E (35900-113500)	Technical
		Incubator Mechanic	Level-6 (35400-112400)	Technical

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**Annexure-A to Notification S.O. No. 370, dated 10.08.2022**

<b>5.</b>	General Administration Department	Junior Stenographer	Level-6B (35600-112800)	Ministerial
<b>6.</b>	Public Works (R&B) Department	Junior Engineer (Civil)	Level-6 (35400-112400)	Technical
		Junior Engineer (Mechanical)	Level-6 (35400-112400)	Technical

