

Government of Jammu and Kashmir
Health and Medical Education Department
Civil Secretariat Srinagar/Jammu

Notification,
Jammu, the 16~~k~~ May, 2020

S.O. 160.- In exercise of the powers conferred by sub-section (3) of section 1 of the Pharmacy Act, 1948 (Central Act No.8 of 1948), the Government hereby appoints the 31st day of October, 2019 as the date on which the provisions of Chapter III, IV and V of the Pharmacy Act, 1948 shall take effect in the Union Territory of Jammu and Kashmir.

By order of the Government of Jammu and Kashmir.

Sd/-
(Atal Dulloo) IAS
Financial Commissioner
Health and Medical Education Department

No:- HD/Drugs/30/2015

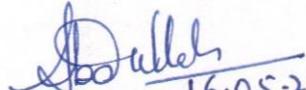
Dated:- 16 -05-2020

Copy to the:-

- 01/ Principal Secretary to Hon'ble Lieutenant Governor, J&K, Jammu.
- 02/ Joint Secretary (J&K), Ministry of Home Affairs, Government of India.
- 03/ Secretary to the Government, General Administration Department.
- 04/ Secretary to the Government, Law, Justice & Parliamentary Affairs Department.
- 05/ Registrar-cum-Secretary, Pharmacy Council of India.
- 06/ Principal, Government Medical Colleges, Jammu, Srinagar, Anantnag, Baramulla, Doda, Kathua & Rajouri.
- 07/ Commissioner Food and Drugs Administration, J&K, Jammu.

(P.T.O)

- 08/ Mission Director, National Health Mission, J&K, Jammu.
- 09/ Director Indian Systems of Medicine, J&K, Jammu.
- 10/ Managing Director, JKMSCL, J&K, Jammu.
- 11/ Director Archives, Archaeology & Museums J&K, Jammu.
- 12/ Director, Family Welfare, J&K, Jammu
- 13/ Director, Health Services, Department, Kashmir/Jammu
- 14/ Project Director, AIDS Control Society, J&K, Jammu
- 15/ State Drugs Controller, Drugs and Food Control Organization, J&K, Jammu.
- 16/ President, Jammu and Kashmir Pharmacy Council, J&K, Jammu
- 17/ OSD to Advisor (B) Incharge Health and Medical Education.
- 18/ Pvt. Secretary to the Financial Commissioner, Health and Medical Education Department.
- 19/ Incharge Website
- 20/ Concerned file.


16.05.2020
(M. Abdullah)

Under Secretary to Government
Health and Medical Education Department