



Government of Jammu & Kashmir  
Housing & Urban Development Department  
Civil Secretariat, Srinagar/ Jammu

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NOTIFICATION

Srinagar, 26<sup>th</sup> of October, 2019

SRO 884

In exercise of the powers conferred by proviso to Article 309 of the Constitution of India, the Governor is pleased to direct that the cadre of the Urban Local Body Institutions (Management) Service, Kashmir (Gazetted/Superior Services) for the Union Territory of Jammu and Kashmir upon exclusion of the posts of Union Territory of Ladakh, shall comprise the posts as indicated in Schedule – I to this notification, subject to any modifications as may be necessary.

This shall come into force with immediate effect.

By order of the Governor.

Sd/-

(Dheeraj Gupta), IAS

Principal Secretary to the Government  
Housing & Urban Dev. Department

Dated : 26 .10.2019

No. HUD/Adm./ 95 /2019

Copy to the:

1. Financial Commissioner, Finance Department.
2. Principal Secretary to Hon'ble Governor.
3. Secretary to Government, General Administration Department.
4. Secretary to Government, Department of Law, Justice and P. A.
5. Director Finance, Housing & Urban Dev. Department.
6. Director, Urban Local Bodies, Kashmir.
7. OSD to Advisor (S) to Hon'ble Governor J&K, Srinagar.
8. Private Secretary to Chief Secretary, J&K.
9. Private Secretary to Principal Secretary, H& UDD.
10. Incharge Website.
11. SRO file (w.2.s.c).

(Syed Nazir Ahmad)

Under Secretary to the Government  
Housing & Urban Dev. Department

**Schedule-I to SRO**

**URBAN LOCAL BODIES, ( 40 MUNICIPAL COUNCILS/ COMMITTEES) OF KASHMIR DIVISION**

Name of Post	Number of Posts	Pay band / scale of the post with Grade pay	Cadre whether State/ Divisional
<b>Gazetted</b>			
Deputy Director	1	L-11 (67700-208700)	UT
Health Officer	3	L-10A(56600-179800)	UT
Chief Executive Officer	4	L-11 (67700-208700)	Divisional
Executive Officer	36	L-8 (47600-151100)	Divisional
<b>Total</b>	<b>44</b>		

**Note : - The above posts are drawing their salaries out of Grant-in-aid (Devolution)**

  
**(Syed Nazir Ahmad)**  
**Under Secretary to Government**  
**Housing & Urban Dev. Department**