



**Government of Jammu and Kashmir  
Health and Medical Education Department  
Civil Secretariat, Srinagar.**

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**NOTIFICATION**

**Srinagar, 25<sup>th</sup> of October, 2019**

**SRO 789**.- In exercise of the powers conferred by proviso to Article 309 of the Constitution of India, the Governor is pleased to direct that the cadre of the {Indira Gandhi Government Dental College, Jammu (Gazetted) Service}, Union Territory of Jammu and Kashmir, shall comprise the posts as indicated in Schedule-I to this notification, subject to any modifications as may be necessary.

This shall come into force with immediate effect.

**By Order of the Governor.**

Sd/-

**(Atal Dulloo)IAS**

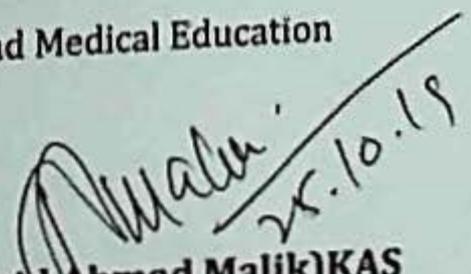
Financial Commissioner,  
Health & Medical Education Department.

Dated:-25-10-2019

No. HD/Coord/ 77/2019

Copy to the:-

1. Advocate General, J&K High Court, Srinagar/ Jammu.
2. Financial Commissioner with the Hon'ble Governor.
3. Divisional Commissioner, Jammu/ Kashmir/ Ladakh.
4. Secretary to Government, General Administration Department.
5. Secretary, Department of Law, Justice & Parliamentary Affairs(w.7.s.c)
6. Director Health Services, Jammu/Kashmir/ Ladakh.
7. Director, Family Welfare, MCH & Immunization, J&K.
8. Director, Archives, Archaeology & Museums, J&K, Srinagar.
9. OSD to Advisor(K) to Hon'ble Governor.
10. Private Secretary to Financial Commissioner, Health and Medical Education Department.
11. I/C Website, GAD for necessary action.
12. Stock/SRO's File(w.2.s.c).

  
**(Javaid Ahmad Malik)KAS**  
Under Secretary to Government  
Health & Medical Education Department

**SCHEDULE-I TO SRO: \_\_\_\_\_ Dated: .10.2019**

| S.No | Name of the Post       | Number of the Post | Pay Level | Pay Structure | Cadre    |
|------|------------------------|--------------------|-----------|---------------|----------|
|      | <b>GAZETTED STAFF</b>  |                    |           |               |          |
| 1    | Principal              | 1                  | Level-14  | 144200-218200 | Division |
| 2    | Professor              | 18                 | Level-13  | 123100-215900 | Division |
| 3    | Associate Professor    | 9                  | Level-12  | 78800-209200  | Division |
| 4    | Medical Supdt.         | 1                  | Level 12  | 78800-209200  | Division |
| 5    | Assistant Professor    | 12                 | Level-11  | 67700-208700  | Division |
| 6    | B-Grade Specialist     | 1                  | Level-11  | 67700-208700  | Division |
| 7    | Medical Officer Stores | 1                  | Level 12  | 78800-209200  | Division |
| 8    | Lecturer               | 33                 | Level-9   | 52700-166700  | Division |
| 9    | Dental Surgeon         | 4                  | Level-9   | 52700-166700  | Division |
| 10   | Registrar              | 14                 | Level-9   | 52700-166700  | Division |
| 11   | Tutor                  | 2                  | Level-9   | 52700-166700  | Division |
| 12   | Demonstrator           | 1                  | Level-9   | 52700-166700  | Division |
| 13   | Dy. Medical Supdt.     | 1                  | Level-9   | 52700-166700  | Division |
| 14   | Purchase Officer       | 1                  | Level-9   | 52700-166700  | Division |
| 15   | Adm. Officer           | 1                  | Level-8   | 47600-151100  | Division |
| 16   | Pvt. Sectary           | 1                  | Level-8   | 47600-151100  | Division |
| 17   | Accounts Officer       | 1                  | Level-8   | 47600-151100  | Division |
| 18   | Asstt. Director (P&S)  | 1                  | Level-8   | 47600-151100  | Division |
| 19   | House Surgeons         | 20                 | 35000     | 35000         | Division |
|      | <b>Total</b>           | <b>123</b>         |           |               |          |

**(Javaid Ahmad Malik)KAS**  
**Under Secretary to Government**  
**Health & Medical Education Department**